



**LICENSING PANEL A**

**Date:** Monday, 29 January 2018

**Time:** 10.30 am

**Place:** LB 31 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Mark Leavesley **Direct Dial:** 0115 876 4302

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|----------|---|----------------|
| <b>1</b> | <b>11 FORMAN STREET, NG1 4AA - APPLICATION FOR A PREMISES LICENCE</b><br>Report of Director of Community Protection | <b>3 - 48</b>  |
|          | <b>(a) Addendum to original report</b>  | <b>49 - 50</b> |
| <b>2</b> | <b>STATEMENT FROM PETER MCEVOY, ENVIRONMENTAL HEALTH</b>  | <b>51 - 54</b> |
| <b>3</b> | <b>STATEMENT FROM ANGELA CLARK, ENVIRONMENTAL HEALTH</b>  | <b>55 - 64</b> |

**CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES**